|  |                        |  |                  |     |  |  |                               |                              |                      |                      | PAGE 1 OF                |
|--|------------------------|--|------------------|-----|--|--|-------------------------------|------------------------------|----------------------|----------------------|--------------------------|
| ORDER FOR SUPPLIES OR SERVICES   |                        |  |                  |     |  |  |                               |                              |                      |                      | 68                       |
| 1. CONTRACT/PURCH  | H ORDER/AGREEMENT NO.  | GREEMENT NO. 2. DELIVERY ORDER/CALL NO.            |                  |     | 3. DATE OF ORDER   | 4. NEQUIOTION/FUN                            |                               |                              | I/PURCH              | REQUEST NO.          | 5. PRIORITY              |
| N0017  | 819D <b>75</b> 66      | N6449823F3043                                      |                  |     | 2023JAN  | 1 12010                                      |                               |                              | 1058                 | 3323                 | DO-A3                    |
| 6. ISSUED BY CODE N64498 7.  |                        |  |                  |     | 7. ADMINISTERED BY (If other than 6) CODE                      |  |                               |                              |                      |                      | 8. DELIVERY FOB          |
| NAVAL SURFAC   |                        | SCD: C   |                  |     |  |  |                               | DESTINATION                  |                      |                      |                          |
| NSWCPD   |                        |  |                  |     |  |  | OTHER (See Schedule If        |                              |                      |                      |                          |
| Philadelphia, PA 1   |                        |  |                  |     |  |  |                               | other)                       |                      |                      |                          |
| 9. CONTRACTOR CODE 1GUU1   |                        |  |                  |     | FACILITY 009997602   |  |                               |                              | FOB PO               | 11. X IF BUSINESS IS |                          |
| •  |                        |  |                  |     | •  |  |                               | SEE SCHEDULE                 |                      |                      | X SMALL                  |
| NAME EHS Technologies Corporation  |                        |  |                  |     |  |  |                               | SCOUNT                       |                      |                      | SMALL DISAD-<br>VANTAGED |
| AND 1221 N Church St Ste 105<br>ADDRESS  |                        |  |                  |     |  |  |                               | Net 30 Days WAWF             |                      |                      | WOMEN-OWNED              |
|  | own, NJ 08057-1245     |  |                  |     | 13. MAIL INVOICES 1  |  |                               |                              | CES TO               | THE ADDRESS I        | N BLOCK                  |
| •  |                        | SEE :  |                  |     |  |  | E SECTIO                      | N G                          |                      |                      |                          |
| 14. SHIP TO CODE 15.   |                        |  |                  |     | PAYMENT WILL BE MADE BY CODE HQ0337                            |  |                               |                              |                      |                      | MARK ALL                 |
| SEE SECTION  | DFAS                   | DFAS Columbus Center, North Entitlement Operations |                  |     |  |  |                               | PACKAGES AND<br>PAPERS WITH  |                      |                      |                          |
| SEE SECTION  | P.O. I                 | O. Box 182266                                      |                  |     |  |  |                               | IDENTIFICATION<br>NUMBERS IN |                      |                      |                          |
| Co   |                        |  |                  |     | Columbus, OH 43218-2266  |  |                               |                              |                      |                      | BLOCKS 1 AND 2.          |
| 16. DELIVERY/ This delivery order/call is issued an another Government agency or in accordance with and subject to terms and conditions of above numbered contract                                 |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| TYPE CALL CALL CALL CALL CALL CALL CALL CAL  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| OF ORDER  Reference your furnish the following on terms specified herein.  ACCEPTANCE. THE CONTRACTOR HERBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.   |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| EHS Technologic  | es Corporation         |  |                  |     | (b)(6)   |  |                               |                              |                      |                      |                          |
|  | ONTRACTOR              | SI   | IGNATURE         |     |  | TYPED  | NAME A                        | ND TITL                      | E                    |                      | DATE SIGNED              |
| (YYYYMMMDD)  If this box is marked, supplier must sign Acceptance and return the following number of copies:   |                        |  |                  |     |  |  |                               |                              |                      |                      | (YYYYMMMDD)              |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| SEE SCHEDULE   |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICES   |                        |  |                  |     |  | 20. QUANTITY 21. ORDERED/ 21. 22. UNIT PRICE |                               |                              | 23. AMOUNT           |                      |                          |
|  |                        |  |                  |     |  | ACCEPTED* UNIT                               |                               |                              |                      |                      |                          |
| SEE SCHEDULE   |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| *If quantity accepted  | d by the Government Is | 24. UNITED   | STATES OF AMERIC | CA  |  | <u> </u>                                     |                               |                              |                      | 25. TOTAL            | (b)(4)                   |
| same as quantify ordered, indicate by X.  If different, enter actual quantify accepted below /S. (6)   |                        |  |                  |     | 01/30/2023   |  |                               |                              |                      | 26.                  | (3)(1)                   |
| quantity ordered and encircle.  BY:  |                        |  |                  |     | CONTRACTING/ORDERING OFFICER                                   |  |                               |                              |                      | DIFFERENCES          |                          |
| 27a. QUANTITY IN COLUMN 20 HAS BEEN  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED:   |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |                        |  |                  |     | c. DATE (YYYYMMMDD)  d. PRINTED NAME AND TITLE OF AUTHORIZED G |  |                               |                              |                      | OVERNMENT            |                          |
|  |                        |  |                  |     | REPRESENTATIVE   |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |                        |  |                  |     | B. SHIP. NO.   | 29. D.O.                                     | VOUCH                         | ER NO.                       |                      | 30. INITIALS         |                          |
|  |                        |  |                  |     | -1   |  |                               |                              |                      |                      |                          |
| 4 751501015 111111111  |                        |  |                  |     | PARTIAL  | 32. PAID BY 33. AMOUNT                       |                               |                              | VERIFIED CORRECT FOR |                      |                          |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS  |                        |  |                  |     | FINAL  |  |                               |                              |                      |                      |                          |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.  |                        |  |                  |     | COMPLETE   | 34. CHECK NUMBER                             |                               |                              | IMBER                |                      |                          |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER   |                        |  |                  |     | PARTIAL  |  | 35. BILL OF LADING NO.        |                              |                      | DING NO              |                          |
| (YYYYMMMDD)  |                        |  |                  |     | FINAL 35. BILL OF LA   |  |                               |                              |                      |                      |                          |
| 37. RECEIVED 38. RECEIVED BY (Print) 39. DATE RECEIVED   |                        |  |                  |     | D. TOTAL CON-  | 41. S/R /                                    | 41. S/R ACCOUNT NUMBER 42. S/ |                              |                      | 42. S/R VOUCI        | HER NO.                  |
| AT   |                        |  | (YYYYMMMD        | וסס | TAINERS  |  |                               |                              |                      |                      |                          |
|  |                        |  |                  |     |  |  |                               |                              |                      |                      |                          |